

Ozaukee County 4-H Horseless Horse Project Record

Name: _____ Age on January 1: _____

Name of 4-H Club: _____ Years in 4-H: _____ Years in HH Project: _____

Are you a Youth Leader: Y/N # of HH meetings held: _____ # attended: _____

1. List your goal(s) in this project:

Accomplished Goal:

a. _____

Y ____

N ____

b. _____

Y ____

N ____

2. List what you learned and/or accomplished in this project.

3. What did you like most about this project?

4. Describe what you would change about this project or what you did in the project.

Shows Participated in

| Date and Where | Show Name | Horse Used | Placings |
|----------------|-----------|------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

Premium Day

Name of Class

Placing

Premium Received

1. _____
2. _____
3. _____

Picture of your favorite horse: can be breed, color, horse you ride, etc.

My 4-H Educational Exhibit Record

| Event | H O R S E | V E T S C I E N C E | T E A M P R O B L E M S | H I P P O L O G Y | H O R S E J U D G I N G | M O D E L H O R S E | S P E E C H | D E M O N S T R A T I O N | A R T | P O S T E R | D R A W I N G | C R A F T S | P H O T O G R A P H Y | W O O D W O R K I N G | C L O T H E S H O R S E |
|--------------------------|-----------------------|--|--|---|--|--|----------------------------|---|-------------|----------------------------|---------------------------------|----------------------------|---|---|--|
| General 4-H Meeting | | | | | | | | | | | | | | | |
| Horse and Pony Meeting | | | | | | | | | | | | | | | |
| Wausau Spring Event | | | | | | | | | | | | | | | |
| County Fair | | | | | | | | | | | | | | | |
| State Expo | | | | | | | | | | | | | | | |
| Area Animal Science Days | | | | | | | | | | | | | | | |
| Communications Festival | | | | | | | | | | | | | | | |

Project Items Made

List all items made throughout the project year. (If exhibited include placing and location)

| Item | Time Spent | Total cost of completed project | Exhibited | |
|------|------------|---------------------------------|-----------|---------|
| | | | Where | Placing |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Project - Related Events

List tours, clinics or workshops, project talks, demonstrations, etc. that you participated in or attended.

| Date | Event/Topic | What did you do or learn? |
|------|-------------|---------------------------|
| | | |
| | | |
| | | |

Member signature: _____ Date: _____

Project Leader's Signature: _____ Date: _____

Comments: _____

Parent's Signature: _____ Date: _____

Comments: _____

Following the record sheet, add pictures, news articles or materials specifically related to this project to illustrate what you did this project year.